

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Rodney A. Ash  
 Debtor

Case No. 18-12399-pmm  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: Stacey  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 10

Date Rcvd: May 07, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 09, 2020.

db +Rodney A. Ash, 1031 Washington Street, Whitehall, PA 18052-5416  
 smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street,  
 Allentown, PA 18101-1603  
 smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601  
 smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520  
 smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401  
 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300  
 cr +Whitehall Township, c/o Portnoff Law Associates, Ltd., P.O. Box 3020,  
 Norristown, PA 19404-3020

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us May 08 2020 03:15:00  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov May 08 2020 03:15:07 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 cr +E-mail/PDF: gecsed@recoverycorp.com May 08 2020 03:23:55 Synchrony Bank,  
 c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021  
 TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 09, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 7, 2020 at the address(es) listed below:

FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
 ecf\_frpa@trusteel3.com  
 JAMES RANDOLPH WOOD on behalf of Creditor Whitehall Township jwood@portnoffonline.com,  
 jwood@ecf.inforuptcy.com  
 KEVIN G. MCDONALD on behalf of Creditor Cenlar FSB bkggroup@kmlawgroup.com  
 KEVIN G. MCDONALD on behalf of Creditor Fairway Independent Mortgage Corporation  
 bkggroup@kmlawgroup.com  
 MICHELLE DEWALD on behalf of Debtor Rodney A. Ash mdewald@rcn.com  
 REBECCA ANN SOLARZ on behalf of Creditor Fairway Independent Mortgage Corporation  
 bkggroup@kmlawgroup.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfemail@FredReigleCh13.com,  
 ECF\_FRPA@Trusteel3.com

TOTAL: 9

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:

RODNEY A. ASH

: Chapter 13  
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*Debtor,*

**ORDER TO AMEND CHAPTER 13 PLAN POST CONFIRMATION**

*AND NOW*, upon consideration of the Debtor, Rodney A. Ash, Motion to Modify his Chapter 13 Plan Payments Post-Confirmation, it is hereby ORDERED and DECREED that:

Debtor is granted permission to Amend his Chapter 13 Plan Post-Confirmation to pay to Scott F. Waterman, Esquire Standing Chapter 13 Trustee, the amount of three hundred forty-seven dollars and eighty-three cents (\$347.83) a month for the remaining sixty (60) months of his plan commencing May 11, 2020.

*BY THE COURT*

Dated: May 7, 2020



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*Judge*